

# RESUME

## ASSISTANT PROFESSOR MARATHI

**Dr.Chandrashekhhar Madhukar  
Bharati  
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**Address For Correspondence:  
AT/POST-BHADALE, TAL-KOREGOAN  
DIST- SATARA, PIN CODE - 415021  
MOBILE NO. - 7028961383, 7028892026**

### PERSONAL DETAILS:

|                               |  |
|-------------------------------|--|
| <b>NAME .....</b>             | <b>Dr. CHANDRASHEKHAR MADHUKAR BHARATI</b>                               |
| <b>DATE OF BIRTH .....</b>    | <b>11 FEB 1986</b>   |
| <b>AGE.....</b>               | <b>35 year</b>   |
| <b>GENDER.....</b>            | <b>MALE</b>  |
| <b>MARITAL STATUS.....</b>    | <b>MARRIED</b>   |
| <b>NATIONALITY.....</b>       | <b>INDIAN</b>  |
| <b>DOMICILE.....</b>          | <b>MAHARASHTRA</b>   |
| <b>RELIGION/CASTE.....</b>    | <b>HINDU</b>   |
| <b>PERMANENT ADDRESS.....</b> | <b>AT/POST- BHADALE, TAL- KOREGAON<br/>DIST- SATARA, PIN CODE-415021</b> |
| <b>CONTACT NUMBER.....</b>    | <b>7028961383, 7028892026</b>  |
| <b>LANGUAGES KNOWN.....</b>   | <b>1) MARATHI (MOTHER TONGUE)<br/>2) HINDI<br/>3) ENGLISH.</b>           |

### SECONDARY SCHOOL EDUCATION:

| <b>EXAM</b>           | <b>NAME OF INSTITUTE</b>              | <b>BOARD</b>    | <b>% MARKS</b> |
|-----------------------|---------------------------------------|-----------------|----------------|
| <b>SSC<br/>(2002)</b> | <b>RAYAT SHIKSHAN SANSTHA, SATARA</b> | <b>KOLHAPUR</b> | <b>52.93%</b>  |

### HIGHER SECUNDARY SCHOOL EDUCATION:

|                       |                                       |                 |               |
|-----------------------|---------------------------------------|-----------------|---------------|
| <b>HSC<br/>(2004)</b> | <b>RAYAT SHIKSHAN SANSTHA, SATARA</b> | <b>KOLHAPUR</b> | <b>53.67%</b> |
|-----------------------|---------------------------------------|-----------------|---------------|

**BATCHLAR OF ART'S DEGREE ACADEMIC DETAILS**

| <b>EXAM</b> | <b>YEAR</b> | <b>UNIVERSITY/BOARD</b>        | <b>PERCENTAGE</b> | <b>AGGREGATE</b> | <b>CLASS</b>          |
|-------------|-------------|--------------------------------|-------------------|------------------|-----------------------|
| <b>B.A.</b> | 2007        | SHIVAJI UNIVERSITY<br>KOLHAPUR | 64.38%            | 64.38%           | 1 <sup>st</sup> class |

**MASTER OF ART'S DEGREE ACADEMIC DETAILS**

| <b>EXAM</b> | <b>YEAR</b> | <b>UNIVERSITY/BOARD</b> | <b>PERCENTAGE</b> | <b>GRAD</b> | <b>CLASS</b>           |
|-------------|-------------|-------------------------|-------------------|-------------|------------------------|
| <b>M.A</b>  | 2009        | PUNE UNIVERSITY, PUNE   | 64.39%            | A           | 1 <sup>st</sup> class. |

**BATCHLAR OF EDUCATION DEGREE ACADEMIC DETAILS**

| <b>EXAM</b> | <b>YEAR</b> | <b>UNIVERSITY/BOARD</b>         | <b>PERCENTAGE</b> | <b>GRAD</b> | <b>CLASS</b>           |
|-------------|-------------|---------------------------------|-------------------|-------------|------------------------|
| <b>B.Ed</b> | 2010        | SHIVAJI UNIVERSITY,<br>KOLHAPUR | 59.83%            | B           | 2 <sup>st</sup> class. |

**NATIONAL ELIGIBILITY TEST FOR LRCTURSHIP EXAMINATION DITELS (NET)**

| <b>EXAM</b> | <b>YEAR</b> | <b>UNIVERSITY/BOARD</b>              | <b>PERCENTAGE</b> | <b>GRAD</b> | <b>CLASS</b>           |
|-------------|-------------|--------------------------------------|-------------------|-------------|------------------------|
| <b>NET</b>  | 2012        | UNIVERSITY GRAND<br>CAMITION, DEHALI | 60%               | A           | 1 <sup>st</sup> class. |

**DOCTOER OF PHILOSOPHY**

|             |      |                                 |
|-------------|------|---------------------------------|
| <b>Ph.D</b> | 2021 | SAVTRIBAI PHULE PUNE UNIVERSITY |
|-------------|------|---------------------------------|

## WORK EXPERIENCE:

- 2 years Teaching experience in S.M.S.M.P College, Rahimatpur.
- 2 years 3 Month teaching experience in P.S.K.C.D. College Deur.
- 1 years Teaching experience in T.C.College Baramati.
- 2 years Teaching experience in K.V.M. College Wai.
- **Total 7 years 3 Month Teaching experience**

## OTHER SKILLS:

### BASIC KNOWLEDGE OF COMPUTER

MS OFFICE, EXCEL, POWERPOINT.  
(MS-CIT)

## HOBBIES AND INTERESTS :

## EXTRA CURRICULAR and CO-CURRICULAR ACTIVITIES :

- Ph.D (Savitribai Phule Pune University)
- 7 Research Paper Published Reputed Journals & National Level Conferences

## STRENGTH :

Positive Attitude, Punctual, Hard Working, Willingness to learn.

Ability to work in team, Ability to motivate and influence the environment.

## DECLARATION:

I hereby declare that the above mentioned information is correct up to my knowledge and I bear the responsibility for the correctness of the above mentioned particulars.

As I am in search of an opportunity to prove myself. I am waiting for your favorable

Thanking you.

DATE - \_\_ / /2021

PLACE - SATARA

Dr.Chandrashekhkar Madhukar Bharati