

No. 1614

By Post ( )

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## SHIVAJI UNIVERSITY, KOLHAPUR

Date 28/10/2023

Received from Prof./Dr. Chavan Dipoli H.  
 (Chairman of the Board of Paper-setters and Examiners) sealed envelopes containing the MSS as under which  
 are submitted in 05 sets

- I) Envelopes of Press 05  
 II) Envelopes of Synoptic answer copy 05  
 Total 10

of the following question papers & synoptic answer in the subject of M. Com. part-I and II

- I) 91720 at the 02 sets  
 II) 91721 at the 01 sets  
 III) 93168 at the 02 sets  
 IV) \_\_\_\_\_ at the \_\_\_\_\_

Examination October/November/April/May, 20\_\_\_\_, alongwith following documents.

1. Division of work of paper-setting.
2. Division of work of assessment. (For M. Phil & M. D. M. S. P. G. Dip.)
3. Certificate to be signed by the Chairman/Moderator of the Board of Paper-setters.
4. Certificate to be signed by Paper-setters in the subject jointly.
5. Scheme of Marking \_\_\_\_\_ sealed cover/s.
6. Synoptic Answer of the question-paper \_\_\_\_\_ sealed cover/s.
7. Sketch/es alongwith the question-paper/s \_\_\_\_\_ sealed cover/s.
8. Sealed Cover/s containing Stencils \_\_\_\_\_ cover/s.
9. Special instruction, if any.
10. Rem end TADA



For DIRECTOR,  
 Board of Examination and Evaluation,  
 Shivaji University, Kolhapur.